

# **Notice of References Cited**

Applicant/Patent  
**Moon et al**

Examiner  
**Sheila V. Clark**

Application/Control No  
**09/874,631**

Art Unit  
**2815**

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## **U.S. PATENT DOCUMENTS**

|   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY <sup>1</sup> | Name           | Classification <sup>2</sup> |     |
|---|--|------------------------------|----------------|-----------------------------|-----|
| A | 5,347,159 ✓                                      | 9/1994                       | Khandros et al | ---                         | --- |
| B | 5,977,640 ✓                                      | 11/1999                      | Bertin et al   | ---                         | --- |
| C | 6,225,688 ✓                                      | 5/2001                       | Kim et al      | ---                         | --- |
| D | 6,300,679 ✓                                      | 10/2001                      | Murkerji et al | ---                         | --- |
| E | 6,208,521 ✓                                      | 3/2001                       | Nakatsuka      | ---                         | --- |
| F |  |                              |                |                             |     |
| G |  |                              |                |                             |     |
| H |  |                              |                |                             |     |
| I |  |                              |                |                             |     |
| J |  |                              |                |                             |     |
| K |  |                              |                |                             |     |
| L |  |                              |                |                             |     |
| M |  |                              |                |                             |     |

## **FOREIGN PATENT DOCUMENTS**

|   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY <sup>1</sup> | Country | Name | Classification <sup>2</sup> |  |
|---|--|------------------------------|---------|------|-----------------------------|--|
| N |  |                              |         |      |                             |  |
| O |  |                              |         |      |                             |  |
| P |  |                              |         |      |                             |  |
| Q |  |                              |         |      |                             |  |
| R |  |                              |         |      |                             |  |
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## **NON-PATENT DOCUMENTS**

| Include, as applicable: Author, Title, Date, Publisher, Edition or Volume, Pertinent Pages |  |
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<sup>1</sup> A copy of this reference is not being furnished with this Office action. See MPEP § 707.05(a).

<sup>1</sup> Dates in MM-YYYY format are publication dates.

<sup>2</sup> Classifications may be U.S. or foreign